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## BIB DATA SHEET

CONFIRMATION NO. 2961

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.           |                                 |                                      |
|---|---|--|---|----------------------------------|---------------------------------|--------------------------------------|
| 10/586,368  | 01/03/2007<br>RULE  | 060<br>477   | 3655  | 293216US3PCT                     |                                 |                                      |
| <b>APPLICANTS</b><br>Koji Hayashi, Aichi, JAPAN;<br>Masatoshi Ito, Aichi, JAPAN;<br>Hiroatsu Endo, Aichi, JAPAN;<br>Tatsuya Ozeki, Torrance, CA;  |   |  |   |                                  |                                 |                                      |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/00820 01/18/2005 HH  |   |  |   |                                  |                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-014318 01/22/2004 HH   |   |  |   |                                  |                                 |                                      |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/04/2008  |   |  |   |                                  |                                 |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /HA HO/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN  | <b>SHEETS<br/>DRAWINGS</b><br>11 | <b>TOTAL<br/>CLAIMS</b><br>28 5 | <b>INDEPENDENT<br/>CLAIMS</b><br>A 1 |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, L.L.P.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |   |                                  |                                 |                                      |
| <b>TITLE</b><br>Control System For Hybrid Vehicles  |   |  |   |                                  |                                 |                                      |
| <b>FILING FEE<br/>RECEIVED</b><br>1680  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                                 |                                      |